

Ottawa Jewish Bulletin

SEPTEMBER 12, 1947

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Shofar Call Ushers In High Holy Days



—From Saul Raskin's Book of Psalms.

J.N.F. to Launch Campaign September 21st

S. J. Zacks to be Guest Speaker



S. J. Zacks

Ottawa's Annual J. N. F. Campaign will be officially launched with a "Redeem the Negev" Dinner on Sunday evening, September 21, at 6:30 p.m., in the Talmud Torah.

Samuel J. Zacks, president of the Zionist Organization of Canada will be the Guest Speaker. Mr. Zacks has recently returned from a tour of Eretz Israel and will give a personal report regarding latest developments in Palestine.

Canadian Zionists are today embarking on a special J.N.F. project to raise \$400,000. for the redemption of 3000 dunam of land on which a city is to be built in the Negev. Canadian Jewry is given the privilege of laying the foundations of a great city to rise from the sand wastes of the desert.

We are confident that this project will capture the imagination of the Ottawa Jewish Community, and that ours will be a prompt and generous response to a project that will add another outstanding chapter in the history of Canadian Jewry's devotion to the Jewish Homeland.

The following are the "Negev Project" Committee: Hon. Chairman: Rabbi E. L. Lifschutz; Chairman: L. S. Greenberg; Vice-Chairmen: Mrs. A. Brunberg, Mrs. D. Green, Mrs. D. Wolochow, J. C. Horwitz, H. Shinder, S. Spevak; Treas.: A. Betcherman; Sec.: I. Sholom.

Dinner tickets may be secured from Messrs. S. Spevak, H. Shinder and J. C. Horwitz.

ROSH HASHONOH EVE

SEPTEMBER 14th

SHABBOS SHUVOH (Sabbath of Repentance)

SEPTEMBER 20th

YOM KIPPUR

SEPTEMBER 24th

Sunday evening at sunset, Jews the world over will usher in Rosh Hashonoh and will mark the inception of the Jewish New Year in a solemn and reverent manner. The Jewish New Year is unlike our secular New Year either in form or substance. The New Year which we usher in every January 1st is a period of revelry. Rosh Hashonoh, on the other hand, is a period of solemn contemplation, of soul searching, of fervent prayer, of repentance and of religious regeneration.

The deep significance of Rosh Hashonoh is expressed in the many beautiful "Piyutim" (Poetic Liturgy) found in the Machzor. On this day, we once again proclaim G-d as King, Creator of the Universe. G-d's sovereignty will be firmly established when all nations and peoples will unite in carrying out His will with a perfect understanding of their inescapable mutual interdependence.

G-d proclaimed Rosh Hashonoh not only as a Day of Judgment but also as a Day of Memorial on which every individual may evaluate his actions in the past and plan to lead a more meaningful and purposeful existence in the future—a life dedicated to G-d and service to the community.

PUBLIC SCHOOL RELIGIOUS CLASSES

Parents are reminded to write the teachers of the Public Schools to excuse their children from the classes in religion. These classes are planned for instruction in Christianity, and all the Rabbis in Ontario — orthodox, conservative and reform — advise that Jewish boys and girls ought not to attend them.

Ottawa Jewish Bulletin

Published Monthly by

THE OTTAWA JEWISH COMMUNITY COUNCIL

| | |
|-----------------------------|---------------------|
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ROSH HASHONOH MESSAGE

Once again we the Ottawa Jewish Community will be spiritually reunited during the High Holy Days — reunited with G-d and reunited with suffering Israel. Through the medium of our solemn devotions we shall be strengthened in our faith—our faith in justice and morality, our faith in the ultimate victory of right over might, our faith in Judaism, and our faith in Jewish destiny.

Standing on the threshold of the Jewish New Year 5708, I plead with you to resolve in your hearts during the days ahead to make the Synagogue your spiritual home. Fathers and sons in company of wives and daughters, frequent the Synagogue at least each Sabbath day, and thus reexperience throughout the year the exalted mood enjoyed during the Holy Day season. Attend the Synagogue regularly in order to carry away with you into your personal life and into the life of your family the ingredient of faith — and so transform your homes from an ordinary dwelling place with ordinary pastimes into a shrine of love and tranquility.

Let no one say a year-end visit to the Synagogue is sufficient. For with a truer application than made by Macaulay in his day, the Synagogue in our time, as it has been throughout the period of Israel's wandering, is like the Ark in Genesis, carrying the Jew through the deluge of history. It is in moments of joy and thanksgiving as well as in moments of adversity and despair that we turn to G-d for strength and guidance, for faith and courage and the will to carry on. At no period in Jewish history were we in greater need of that faith than we are today.

Let no one say "religion is my private affair." For religion is no more your private affair than your birth is a private affair. You cannot live alone nor can you die alone, for your death is tied up with burial. You cannot practice

BOOK NOTES

By Deborah Lifschutz

JACOB'S DREAM. By Richard Beer-Hofmann. Translated from the German by Ida B. Wynn. Phila. The Jewish Publication Society of Am. New York. Johannespresse. \$2.50. 188 pages

In majestic language, Beer-Hofmann has cited Israel's eternal problem in the poetic drama, Jacob's Dream. It is here that the all enveloping and common cry is cited so beautifully. "Why has suffering been the badge of the Jewish people? What is its significance? Why does Israel persist in faithfulness to its religious teachings? Or is this pain and suffering the very essence that exalts the Jew in his humiliation and justifies his faith?"

Jacob's Dream, in addition to its profound ideas, holds the readers in fascination. The entire story of Jacob, his conflict with Esau, as viewed through the eyes of the pagan wives of Edom, and the moving struggle between the two brothers is expressed so dramatically that one is held spellbound by the excitement of it all. In addition to the Bible Story, Beer-Hofmann has added incidents and has endowed his characters with human traits that appeal to the reader's heart.

Beer-Hofmann has succeeded in writing, not a story of Jacob's Dream but an interpretation of Jewish life and destiny.

religion alone anymore than you can love alone. Nor let any one say "I have my individual interpretation of Judaism." Do you have your individual interpretation of Provincial or Dominion law? Do you have your individual system of mathematics? What urges so many of us to insist on our individual interpretation of Judaism?

Let us therefore on the eve of the New Year resolve in our hearts to return to the established norms of traditional Jewish faith and practice. Let us return to the Synagogue, return to Torah! Let us rededicate ourselves to those sancta which make for a truly noble Jewish life.

With the hallowed and traditional salutation of the Jewish New Year "L' shono tovo tikosevu V'sichosemu" — "May you be inscribed in the Book of Life", I greet you and your loved ones and wish you a year of health and happiness, a year abundant in joy and self-realization.

Emanuel L. Lifschutz

LITTLE NEW ANGEL. By Sadie Rose Weilerstein. The Jewish Publication Society of Am. 1947. \$2.00. 139 pages.

We all remember the lovely Ruth and Debby book which Mrs. Weilerstein brought to our homes. Now in Little New Angel, she brings us a continuation of the lovely Ruth and Debby story in which the two sisters acquire a baby brother. The new brother, Michael is the unwitting cause for new Jewish learning on the part of his sisters.

Before Michael is born, he is taught by the Angel Gabriel. The celestial nursery school Michael attends, is as charming a place that any parent could want for his unborn child. Michael's arrival on earth is the occasion for gifts. What better gift from Ruth and Debby than a tree in Palestine. And then, the finest chapter of all deals with the presentation of a Sefer Torah to the Synagogue by some neighbors of the children.

The story of how the Sefer Torah is made, the care and love and devotion that go into its fashioning will prove exciting and instructive reading to adults no less than to children. When the Sefer Torah in all its tender painstaking perfection finally reaches the Synagogue in an American city it is a climax worth celebrating.

This is a must book for every alert Jewish home.

A PALESTINE PICTURE BOOK. By Jakob Rosner. Schocken Books Inc. New York. 1947. \$5.00. 141 pages. 121 plates.

Jakob Rosner, a Palestinian photographer, who travelled the length and breadth of Palestine, depicts for us a Jewish Palestine. This is a fine picture record of Jewish accomplishments in our land. Here we see the land made fertile once more, new cities rebuilt, the collective—in short an entire new community growing on ancient soil.

The book is arranged in sections which deal with Jewish activities and settlements, biblical and historic sites, Tel Aviv with its westernized atmosphere and tempo, the agricultural collective, the Jewish farmer at work, at play, at prayer, the Yemenite Jew in his ancient oriental way of life, and finally Jerusalem, the centre of Jewish aspiration.

Jakob Rosner has succeeded in recording for the world the large achievements of patience and labor which the Jew has put into, and is still investing in the land of our fathers.

CONGREGATIONAL HOLIDAY SCHEDULE

ADATH JESHURUN

Shachrith: (1st Day) Mr. Zvi Mirsky
(2nd Day) Mr. H. Weiss
Musaf: Cantor J. Rabin and Choir

ROSH HASHONOH SERVICES

Sunday, September 14th:
Evening Services 7:00 p.m.
Monday, September 15th:
Shachrith 7:30 a.m.
Shofar 10:00 a.m.
Minchah 5:30 p.m.
Followed by Tashlich
Maariv 7:15 p.m.
Tuesday, September 16th:
Shachrith 7:30 a.m.
Sermon 10:00 a.m.

"Building a New World"

Shofar 10:30 a.m.
Minchah 7:00 p.m.

YOM KIPPUR SERVICES

Tuesday, September 23rd:
Kol Nidre 6:45 p.m.
Sermon "Still Another Chance"
Wednesday, September 24th:
Shachrith 8:45 a.m.
Yizkor 11:15 a.m.
Shofar 7:15 p.m.

AGUDATH ACHIM

Shachrith: (1st Day) Rev. M. Maser
(2nd Day) Mr. H. Glatt
Musaf: Cantor A. Weiss

ROSS HASHONOH SERVICES

Sunday, September 14th:
Evening Services 7:00 p.m.
Monday, September 15th:
Shachrith 7:30 a.m.
Sermon 10:00 a.m.
Shofar 10:30 a.m.
Minchah 5:30 p.m.
Followed by Tashlich
Maariv 7:15 p.m.
Tuesday, September 16th:
Shachrith 7:30 a.m.
Shofar 10:00 a.m.
Minchah 7:00 p.m.

YOM KIPPUR SERVICES

Tuesday, September 23rd:
Kol Nidre 6:45 p.m.
Wednesday, September 24th:
Shachrith 8:15 a.m.
Sermon 10:30 a.m.
"Immortality and the Jew"
Yizkor 11:15 a.m.
Shofar 7:15 p.m.

MACHZIKEI HADATH

Shachrith: Mr. S. Zuckerman
Musaf: Cantor N. Borenstein

ROSH HASHONOH SERVICES

Sunday, September 14th:
Evening Services 7:00 p.m.
Monday and Tuesday, September 15th
and 16th:
Shachrith 7:30 a.m.
Shofar 10:00 a.m.
Minchah (First Day) 5:30 p.m.
Followed by Tashlich
Minchah (Second Day) 7:00 p.m.

YOM KIPPUR SERVICES

Tuesday, September 23rd:
Kol Nidre 6:45 p.m.
Wednesday, September 24th:
Shachrith 8:15 a.m.
Yizkor 11:15 a.m.
Sermon before Neilah 5:30 p.m.
Shofar 7:15 p.m.

B'NAI JACOB

Shachrith: Mr. R. L. Meyerson
Musaf: Cantor S. Schreiber

ROSH HASHONOH SERVICES

Sunday, September 14th:
Evening Services 7:00 p.m.
Monday and Tuesday, September 15 and
16th:
Shachrith 7:30 a.m.
Shofar 10:00 a.m.
Minchah (First Day) 5:30 p.m.
Followed by Tashlich
Minchah (Second Day) 7:00 p.m.

YOM KIPPUR SERVICES

Tuesday, September 23rd:
Kol Nidre 6:45 p.m.
Wednesday, September 24th:
Shachrith 8:15 a.m.
Yizkor 11:15 a.m.
Shofar 7:15 p.m.

AGUDATH ISRAEL

Rabbi B. Kravetz will preach
Cantor: Mr. J. Gordon

ROSH HASHONOH SERVICES

Sunday, September 14th:
Evening Services 7:00 p.m.
Monday and Tuesday, September 15 and
16th:
Shachrith 8:00 a.m.
Sermon 10:00 a.m.
Shofar 10:30 a.m.

THE FREE LOAN NEEDS YOUR SUPPORT!

Founded by the late Rev. J. L. Doctor in 1933, the Ottawa Hebrew Free Loan Association loans money to individuals faced by a temporary crisis so that they may maintain the dignity of their status, until their situation improves. Money is loaned in sums up to \$500.00 to applicants on notes endorsed by responsible people, free of any interest or charges whatsoever, the borrower repaying the loans in weekly, semi-monthly or monthly payments.

Working capital is obtained through membership, contributions, legacies and bequests.

The Free Loan is not merely a name. It is an active institution whose Committee meets every Sunday morning at the Rideau St. Synagogue to lend a helping hand.

Loans are being constantly negotiated and the Association needs your support in this period of economic transition. Please send your contributions to Mr. S. Roodman, Secretary, 154 Osgoode Street. Acknowledgements will be mailed without delay.

The Officers of the Free Loan Society wish you and yours a most Happy and Prosperous New Year.

TEL AVIV TO CONTINUE SUNDAY NIGHT DANCES

The Tel Aviv Tennis Club announces that their regular Sunday night dances will continue until the end of October and thereafter so long as weather permits. Courts will remain open for daily play until October 1 and week-ends from then on.

The results of tournaments just completed follow: Ladies Singles: Edith Freedman; Men's Singles: "Buck" Pozitsky; Mixed Doubles: Edith Freedman, "Flash" Koffman; Men's Doubles: "Flash" Koffman, Harry Koffman.

Minchah (First Day) 5:30 p.m.
Followed by Tashlich
Minchah (Second Day) 7:00 p.m.

YOM KIPPUR SERVICES

Tuesday, September 23rd:
Kol Nidre 6:45 p.m.
Wednesday, September 24th:
Shachrith 8:15 a.m.
Sermon 10:30 a.m.
Yizkor 11:15 a.m.
Shofar 7:15 p.m.

HOLIDAY NOTES

Rosh Hashonoh — The first day of the Hebrew month of Tishre marks the beginning of the New Year.

Selichos — Special propitiatory prayers, said every morning beginning with midnight Saturday night before Rosh Hashonoh (Sept. 6) and continuing every morning thereafter until the holiday.

Shofar — The shofar is the clarion call to the Jew to discard the materialism in which he has been engrossed and to consider the better and finer qualities of life. It announces the establishment of the Kingdom of G-d, the approach of the Day of Judgment. It reminds us of our glorious past, calls to attention our great hopes for the future and moves us to make our lives more meaningful and help to make the world a better one in which to live.

Tashlich — Consists of a simple ceremony performed after the afternoon services of the first day of the New Year. The worshippers go to some water course — river, lake, brook, stream, sea or ocean — and recite special prayers found in the "Machzor". One of the interpretations of the Tashlich is that while gazing at the beauty of the water course, we begin to think about the creation of the world which took place according to Jewish tradition on the New Year. We are then impressed by the greatness of G-d, the Creator of all nature and we are filled with sorrow for our sins.

New Years Customs:

1. New Year Greetings: L'Shonoh Tovah Tikohev vethechothem. "May you be inscribed and sealed for a good year."

2. Dipping in honey: It is customary at the beginning of the meal on the first night of Rosh Hashonoh to dip a piece of bread or apple in honey, to symbolize our hope that the coming year will be a sweet one.

3. Challah: is baked in the form of a round loaf symbolic that the year may roll smoothly around without mishap or sorrow.

4. No sour or pickled foods are used.

5. Shehecheyonuh: The blessing pronounced over a new fruit enjoyed for the first time in the season. This blessing is also recited over the Kiddush and at the lighting of the candles on both nights.

Fast of Gedaliah — The day following Rosh Hashonoh. This commemorates the murder of the last ruler, Gedaliah, of

the first Jewish Commonwealth. This happened on Rosh Hashonoh, but the fast is postponed to the day following.

Ten Days of Penitence — Rosh Hashonoh begins the ten days of Penitence which end with Yom Kippur. Special prayers are said, which contain supplications for a happy New Year, the most important of these being "Ovinu Malkein" — "Father, Our King."

Shabbos Shuvoh — The Sabbath between Rosh Hashonoh and Yom Kippur so called because of the prophetic portion read on that day. Shuvah means return, return to Jewish living through repentance and proper conduct.

Kaporoeth — On the morning preceding the Day of Atonement it is customary to recite certain prayers and give a fowl to the poor as an offering to G-d, petitioning him for a year of life and health. Money may be substituted for the ceremony and given to the needy.

Yom Kippur — A day spent in worship and prayer for forgiveness, inspiring us to seek peace of mind through reconciliation with G-d and our fellow men. Yom Kippur is a fast and yet a joyful festival, for the consciousness of spiritual accomplishments makes every worshipper feel happy.

The Meal before the Fast — The approach of Yom Kippur causes a spirit of sanctity to pervade the Jewish home; especially during the last meal before the fast. Following the grace after meals, the father blesses his children, and then the entire family proceed to the Synagogue.

Kol Nidre — An absolution of vows made unwittingly at moments of excessive zeal. This is an appropriate introduction to our day of prayer. Our recognition of our weaknesses makes us feel humble and contrite; while G-d's recognition of the same encourages us to plead for a total forgiveness of all transgressions committed in the past.

Neilah — The concluding service held on Yom Kippur. The day declines, the last rays of the sun vanish, the gates of heaven are about to be closed, the final decree for the coming year is unknown, the last effort to improve it must be made. The air resounds with the pleadings of the worshippers: "Open for us the heavenly gates, at the closing of the gates, for the day is declining."

SYNAGOGUE-CENTRE
SPACE BUDGET
UNDER STUDY

The first report of our consultant engineers has now been received and is under study by the Executive and Building Committee.

The report consists of a space budget estimate of the cubic footage necessary for the building based on the facilities to be included as recommended by the Planning Committee. After careful consideration and final approval, preparation of floor diagrams will commence.

At this season of the year, the Rabbi, the Officers and Executive Committee extend holiday greetings to the entire Community and pledge their continued efforts toward the realization of our common goal.

CAMP B'NAI B'RITH
COMPLETES SUCCESSFUL
SEASON

On Sunday, August 10th, Camp B'nai B'rith terminated its 1947 season after a six week period replete with activities aimed at the spiritual, cultural and physical development of the entire population.

In all, 110 children were accommodated for either a three or six week stay. Spirit ran high throughout, and campers returned to the city tanned and happy as a result of their fruitful summer experience in community living.

The Board of Directors and Staff are to be congratulated on a job well done.

Camp B'nai B'rith looks optimistically ahead to the continued support of this important institution in the life of the Community.

THE OTTAWA HEBREW
SENIOR ASSOCIATION

announce a

POST-YOM KIPPUR
MOVIE DANCE

To be held

WEDNESDAY EVENING,
SEPTEMBER 24

At 9:00 P.M.

in the

AUDITORIUM OF THE
TALMUD TORAH

Free to Members

General Admission — 75 c.

TALMUD TORAH OPENS DOORS TO RECORD ATTENDANCE

A record attendance of one hundred and seventy children were on hand on Tuesday, September 2 when the Talmud Torah resumed instruction in the Central Building and two branches. In response to the request of the Talmud Torah, parents manifested their interest by sending their children on the first day of the fall sessions.

The large number of beginners has made it necessary for the Mechina Class to be divided into two sections. Special Bar-Mitzvah classes have been organized in the West-End and Central Branches, to meet three evenings a week from 6 to 8.

Registration will close directly after the holidays, and parents who have not yet registered their children are urged to do so at the earliest opportunity.

MISS GENE LITT JOINS FACULTY OF TALMUD TORAH

A niece of Rabbi Dayan and Mrs. Hillman, parents-in-law of Chief Rabbi Dr. Herzog, Miss Litt comes to us from London, England.

Born in Lithuania, she received her education in Utena, Jurburg and Kovno. On an invitation from her cousin, Rabbani Herzog, she came to Dublin, Ireland where she received her Hebrew Teachers Diploma.

In 1937 she moved to London and until the outbreak of war was employed as senior teacher at the Dalston Talmud Torah, which was the largest of its kind. When war broke out and schools evacuated, her services were taken over by the Joint Emergency Committee for Religious Education.

In 1941 after the blitz, she opened the Hebrew Classes in Cheltenham and remained in charge for nearly two years. She returned to London in 1944 and after a short period with the Dalston School again, she became a full-time Secretary of the Mizrahi Federation until her departure for Canada.

While with Mizrahi she attended the School of Oriental Studies where she studied Hebrew Literature. She also has a knowledge of several European languages.

We welcome Miss Litt to the Faculty of the Talmud Torah and trust her experiences in Ottawa will be most pleasant.

KINDLING THE SABBATH AND HOLIDAY LIGHTS

(For Shabbos)

"L'Hadlik Neir Shel Shabbos"

(For Yomtov)

"L'Hadlik Neir Shel Yomtov"

" . . . Shehecheyonu . . . "

Schedule

Daylight Saving Time

Sept. 12— —7:04 p.m.

Sept. 13—Torah Reading - " Nizovim Vayelech" (Deut. 29:9-31:30)

Proph. Reading - Isaiah 61:10 - 63: 9

Sept. 14—Erev Rosh Hashonoh (First Day)—7:00 p.m.

Sept. 15—Erev Rosh Hashonoh (Second Day)—6:58 p.m.

Sept. 19—Erev Shabbos Shuvoh—6:50 p.m.

Sept. 23—Erev Yom Kippur—6:42 p.m.

Sept. 26— —6:36 p.m.

Torah Reading - "Haazinu" (Deut. 32:1 - 52)

Proph. Reading - II Samuel 22:1 - 51

Eastern Standard Time

Sept. 28—Erev Succoth—5:32p.m.

Oct. 3—Erev Shabbos Chol Hamoed Succoth—5:23 p.m.

Oct. 5—Erev Shemini Atzereth—5:19 p.m.

Oct. 6—Erev Simchas Torah—5:17 p.m.

Oct. 10— —5:10 p.m.

Torah Reading - "B'reshis" (Gen. 1:1 - 6:8)

Proph. Reading - Isaiah 42:5 - 43:11
Blessings of the New Month

ESROGIM AND LULOVIM

It was gratifying to note last year during the Succoth Festival that numerous families had secured an Esrog and Lulov for their personal use both at home and in the Synagogue. The Arba Minim (Esrog-Lulov together with the myrtle and willow branches) beautifies the services and enhances the festive spirit in the home.

Those desiring to provide themselves with an Esrog and Lulov should telephone 4-7086 at once.

OTTAWA HADASSAH LOOKS AHEAD

The opening meeting of the Ottawa Council of Hadassah held September 4th inaugurated a new term of intensive activity for all local Chapters. The newly elected President, Mrs. D. Wolochow, outlined tentative plans for social, cultural and fund-raising projects. It was announced that Mrs. H. Singer, the new National President, will address a luncheon on October 28th in the Chateau Laurier.

Mrs. W. Levy, Calendar Chairman, reported that the work of her committee was progressing favourably.

The newly elected Presidents of the various Chapters were introduced to the meeting as follows:

"Lena Florence" — Mrs. A. H. Coplan; "Lillian Freiman" — Mrs. N. Witen; "Pauline Bilsky"—Mrs. Z. Rill; "Anna Goldfield"— Mrs. S. Saslove; "Bertha Slonemsky"— Mrs. J. Leikin; "Molly Sachs"— Mrs. F. B. Freid; "Naomi"— Mrs. B. Goldberg; "Ruth" — Mrs. R. Berezin; "Hanita" — Mrs. M. Cantor; "Queen Esther" — Elections not yet held.

Through the untiring efforts of all Chapters, Ottawa Hadassah will continue to enjoy its excellent reputation of service and achievement to the upbuilding of our Homeland. Thus, with hope and optimism, Hadassah women express the fervent prayer that the year 5708 will be a blessed one for Jewry everywhere.

OTTAWA KADIMAH

"Bigger and Better"

"Bigger and Better" is the phrase which best describes the program which has been planned for the Kadimah Clubs of Canadian Young Judaea. Under the continued direction of Mr. and Mrs. Herman S. Roodman, ten Youth Clubs of varying age groups will swing into operation on Sunday, October 12.

The first Grand Youth Rally for all boys and girls in the Community between the ages of 7 to 14 will be held in the Talmud Torah Auditorium at 2:30 o'clock on the afternoon of October 12. For the young ladies and gentlemen in the age bracket of 15 and over, a social on the same date at 5:00 P.M. will introduce their term of activity for the new season.

We look forward to the return of all former Judaeans and to the enrolment of a large new membership.

CRADLE ROLL

Baby son Robert Nathaniel (Reuben Noson) born Aug. 9 to Mr. and Mrs. Frederick Bender.

Baby son Barry Stephen (Beryl Shmuel) born July 12 to Mr. and Mrs. Charles Benevoy (nee Ida Cohen.)

Baby daughter Connie Marilyn (Chasa Malca) born June 15 to Mr. and Mrs. M. Ralph Berke (nee Sarah Miller).

Baby daughter Estelle (Esther Ethel) born Aug. 22 to Mr. and Mrs. Abram Bogoch (nee Celia Kosowatsky).

Baby daughter Carol-Ann (Nessa Golda) born July 29 to Mr. and Mrs. B. H. Bronsther (nee Sylvia Nathan-son).

Baby daughter Ruth Bryna (Rachael) born July 11 to Mr. and Mrs. Phillip Cohen (nee Doris Streamer).

Baby daughter Donna Lee (Chana) born July 8 to Mr. and Mrs. Joe Feller (nee Betty Goldman).

Baby daughter Paula Margo (Fruma Mindel) born July 9 to Mr. and Mrs. David Fine (nee Rose Smurlick).

Baby daughter Dodie Judith (Dvorah) born July 14 to Mr. and Mrs. Ben Gelman (nee Rebecca Schechter).

Baby daughter Ruschel Nechama born Aug. 21 to Mr. and Mrs. Sam Goldstein (nee Miriam London).

Baby son Lester David (Izor David) born July 20 to Mr. and Mrs. Syd Gordon (nee Queenie Davis.)

Baby daughter Esther Ruth born Aug. 13 to Mr. and Mrs. D. L. Halter (nee Lillian Glatt).

Baby son Peter Richard (Pinchas Usher) born July 11 to Mr. and Mrs. Harry Katznelson (nee Lillian Edelson).

Baby son Alan Sidney (Avrom Shlomo) born July 13 to Mr. and Mrs. Milton Koffman (nee Bea Bordelay).

Baby daughter Dianne Sandra (Dina Sarah) born Aug. 19 to Mr. and Mrs. Armond Philippon (nee Annie Skulsky.)

Baby son James Bernard (Jacob Beryl) born Apr. 10 to Mr. and Mrs. Arthur Silverman (nee Molly Segalowitz).

Baby daughter Myra Freda (Miriam Freda) born July 6 to Mr. and Mrs. Louis Slack (nee Stella Gilbert).

Baby son Michael Norman (Michel Nutah) born June 27 to Mr. and Mrs. Jack Steinberg (nee Joyce Florence Litwin).

BAR-MITZVAHS



Louis Sherman

Congratulations are extended on the occasion of the Bar-Mitzvah of:

Louis, son of Mr. and Mrs. Harry Sherman, which will be celebrated at the B'nai Jacob Congregation, Saturday morning, October 11.

Percival Hyman, son of Mrs. Ethel and the late Mr. Joseph Brill, which will be celebrated at the Machzikei Hadath Congregation, Saturday morning, October 4.



Jack Flesher

Congratulations are extended on the occasion of the Bar-Mitzvah of:

Jack, son of Mr. and Mrs. Issie Flesher, which will be celebrated at the B'nai Jacob Congregation, Saturday morning, September 27.

Donald, son of Mr. and Mrs. H. Cherm, which will be celebrated at the B'nai Jacob Congregation, Saturday morning, October 18.

SADNESS

The community mourns the recent loss of the late

Benjamin Cooper
Sarah Finkleman
Eza Kerzner
Jack Pollack

May their memory be a blessing.
May the Almighty comfort their loved ones.

Baby son Ronald Harry (Reuben Herschel) born July 19 to Mr. and Mrs. David B. Rosenes (nee Sylvia Fonberg).

Baby son Ian Ronald (Yizchok Chono) born Aug. 28 to Mr. and Mrs. Edward Sadinsky (nee Esther Rosner).

Baby daughter Carolyn Myna (Chana Mintza) born Aug. 6 to Mr. and Mrs. Gustave Solman (nee Esther Dubrow).

Baby son Howard Solomton (Chaim Zalman) born Aug. 13 to Mr. and Mrs. Harry Tanzer (nee Evelyn Revzen).

Baby daughter Sandra (Freidell) born July 30 to Mr. and Mrs. Sam Victor (nee Bertha Ruth Wail).

Baby daughter Susan Jane (Sheindel) born July 7 to Wing Commander and Mrs. William Weiser.

MARRIAGES

Congratulations to Mr. and Mrs. Frank Brodie (nee Shirley Zagerman) who were married Aug. 31 at the Agudath Achim Congregation.

Congratulations to Dr. and Mrs. Harold Henry Fireman (nee Carrie Joy Dover) who were married Sept. 8.

Congratulations to Dr. and Mrs. Jack Firestone (nee Isobel Torontow) who were married Aug. 22 in Kingston.

Congratulations to Mr. and Mrs. Irving Goodman (nee Sarah Mayberger) who were married Aug. 24 at the Machzikei Hadath Congregation.

Congratulations to Mr. and Mrs. Mitchell Randall (nee Bella Zelikovitz) who were married July 3 at the Agudath Achim Congregation.

Congratulations to Mr. and Mrs. Nathan Smith (nee Esther Bertha Kronick) who were married Aug. 10.

LET'S MAKE
THE NEW YEAR NEW!
ACTION — NOT RESOLUTIONS!

Mr. I. Zunder
Dawson College
St. Johns, Que.

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